

We had the assistance of an excellent young lady singer by the name of Carrie Snook of Dakota, Ill. She rendered valuable service in her splendid songs. May God bless her and sanctify her gift of song that she so wonderfully possesses.

Z. T. LIVENGOD.

Waterloo, Iowa

I wish to call the attention of all the readers of the EVANGELIST, to Brother Cassel's article on incentives to mission work, published in last week's paper, Feb. 5. I hope every reader of the paper will read it, ponder over it, consider well the arguments produced, and if we have moral courage enough to live up to our convictions, we will be more liberal in our contributions to the mission cause, as well as every other charitable institution. Brother Cassel always says something when he talks, and the article referred to is no exception to the rule. The arguments produced are weighty, pointed and practical. The thought suggested relative to some people being satisfied in occupying some obscure corner in Heaven is rather comical.

Peradventure, Brother Castle, there was a corner reserved in Heaven for the stingy Christian, me thinks it would be crowded, that there would scarcely be standing room, and that would be uncomfortable. Furthermore if such a thing were probable, I imagine some of the occupants might have a smacking of tobacco. Most of the people that are so overly economical and have no money to spare for missions, are habitual smokers or tobacco eaters, spending their money (and the Lord's too) for that filthy weed which pollutes the body whose breath is foul and offensive, to all whom they come in contact with. Oh, ye slaves to that accursed habit, when will you be free men? For God's sake, for your own sake and for humanity's sake will you not stop defiling your bodies which should be God's temple? I cannot believe that God's spirit dwells in a body that is saturated with that poisonous weed called tobacco. But some one may say what has all this to do with missions? It has much to do with the support, or rather in hindering the cause of missions. If the money that is paid for tobacco and other useless luxuries were paid into our treasury for mission work, it would surprise us. If you do not believe it, just try it for one year, and if it works well, then keep it up.

How much owest thou my Lord.

S. B. BICKLEY.

Sunnyside, Washington

The three weeks' protracted revival effort at this place is just concluded. There were ninety (90) confessions. The meeting was pronounced a decided success. The first half of the time was occupied by Rev. Forbes, a Presbyterian Sunday School Missionary of this state. The second half was taken up by Rev. King, an evangelist laboring in the northwest, who has rare ability in that line. We have had many good meetings at Sunnyside—anniversaries, farmers' institutes, etc., but these have been the best of all. During the last few services blank cards were passed thru the audience and the name and church preference was written on these by sixty out of the ninety who had come forward. Out of these so expressing themselves fourteen will unite with the Brethren church. We believe that many more will be drawn to the various churches.

Sunnyside has a very creditable Coronet Band. During the first half of the meetings this band held a fair, detracting from the meetings to some extent. The second half of the meetings a masquerade ball was announced but the meetings grew so interesting and the preacher made it so warm for the boys that the bills were voluntarily pulled down. The band assembled, passed resolutions to here after refrain from swearing or drinking while in band, and hence forth to hold no dances for their own benefit. The citizens of Sun-

nyside appreciating their noble resolutions responded by contributing \$25.00 in cash, to the band and subscription is being circulated that promises to raise this sum to dollars.

This being the first revival effort that was made in the Federated church, it has been watched with deep interest both by every one at Sunnyside and those that are watching the progress of the movement. It has been a great satisfaction to all so far and yet there is no evidence of feeling or disregard among the various denominations participating in the federation.

Our congregation and our interest are growing at a rapid pace. Our Sunday school has showed a record of as many as 256 present, collection same day \$4.40. The house is now too small for the Sunday school work that is being carried on.

At the conclusion of the revival a Junior C. E. was organized with thirty three active members. The same fact and evidence of sincerity of these young people reminds one of the passage, "When ye become as little children, etc."

It was also resolved that a midweek prayer meeting should be sustained at the Federated church. This has been perhaps the leading weakness of the Christian work at Sunnyside up to date. We all earnestly pray that there may be no lack of work and prayer and that the meeting may be another evidence of the spirit and force of this community.

Weather for these meetings was favorable in this that it was the most cold and disagreeable of any thing we have experienced since we came to Sunnyside. It was favorable because it made grading land impossible, and stopped other work thus enabling our people to give their time to the meetings. The pleasant weather is here now and we feel the winter is over and that spring work will begin soon.

H. M. LICHTY.

Montpelier, Ohio

We desire to report our meetings just closed in the Bethesda Brethren church in Williams Co., O. After searching in vain for an evangelist we were compelled to hold the meetings ourselves. Brother D. M. Rittenhouse begun the meetings on the evening of January 26 and was assisted later by the writer, and altho we had the intense cold weather and several storms to contend with we had an encouraging crowd whenever it was possible for the people to get there. The present visible results of the meeting were one young lady who is soon to enter a home of her own and desires to have Jesus to dwell with her, also two bright boys who are about the place in life's journey where the way parts but they say they are willing and anxious to travel the strait and narrow way that leads to eternal life. They will certainly be valuable workers in the vineyard of the Lord. One of them told us some time ago that when he becomes a man he wants to go to Ashland college and be a preacher. May the Lord provide the way and means whereby he may accomplish his desires. While the meetings did not accomplish what we wished them to yet we feel that the work of the Lord in this place has been strengthened, we also wish to say it has never been our lot to labor with a more consecrated and united band of workers than we have at this place. Surely if the united efforts are continued the harvest days will come.

O. L. BROWN.

Grenola, Kan.

This is a new field open for occupancy by the Brethren. It is located in Eld Co., Kan. and is about 70 miles from South Haven. An earnest appeal from worthy parties of this place, to the chairman of the Mission board of the Kanemorado district, resulted in the arrival of Eld. H. S. Enslow on Feb. 2nd, who at once begun faithfully preaching the Gospel (and nothing but the Gospel) to them, which was also received with appreciation. This place has been a strong hold of the G.

B's, but the "tradition of the Elders" and the "book of minutes of A. M." has greatly weakened their hold. The people here are weary of that "teaching for doctrine the commandments of men." The writer was called to assist Bro. Enslow in the meeting and responded to the call, but owing to my regular appointment (and love feast) at Bethel, I had to return after three days, but I left an interesting meeting in progress, with Bro. Enslow in charge (he was not snowed under either). The result of the meeting was four accessions by relation "and the end not yet." The prospect for the future is favorable. I expect to visit this place regularly and hold mid week services for a time at least, and if so will try to keep the work moving which Bro. Enslow has succeeded in starting. "The true sayings of God" is in demand today and we hope ever shall be.

L. G. WOOD.

South Haven, Kansas.

Twelve Mile, Ind.

We closed our meeting at the home church on Wednesday, Feb. 5, with the two accessions that we reported in our last. We only held two weeks and one night. The weather was very cold and snowy and the roads were drifted so that many could not get to church, yet we feel there was some good done and we do praise his name for the two that did come. They were two young ladies from a highly respected family and we feel will be a help to the church and so we say praise God from whom all blessings flow.

D. A. HOPKINS.

The Pike, Pa.

The Pike appointment is one of the appointments of the Vinco charge. Our revival services as announced in the EVANGELIST are now numbered with the things of the past. We held services each night for two weeks and would have continued longer but were stormed out. We are glad to be able to report three accessions to the church as the visible results of the meeting. It is not all we hoped to accomplish but seed was sown that has produced fruit since the meeting closed. At our last service here a young man, one of our strong school teachers, came forward, confessed Christ and will be baptized soon. There are others we believe will unite with us in the near future.

J. L. BOWMAN.

Middlebranch, Ohio, Revival

We began our revival work at Middlebranch, Ohio, Jan. 13, 1902. The meeting continued for three weeks and resulted in sixteen making a public confession, fourteen of whom have united with the church, the other two are yet unbaptized. The church has been spiritually blessed and is now in good working order.

On Saturday evening Feb. 15, we had preaching service followed by a business meeting in which five trustee's were elected and the subject of hiring a pastor was considered and the pastor in charge, was given a unanimous call to take charge of the work for another year with a raise of salary and the privilege of going to school; and other business of importance was transacted and a good feeling prevailed thruout the meeting. On the following Sunday we had our regular services. In the morning service, which was well attended, the pastor was presented with a very handsome broad-cloth suit of clothes worth \$35.00 and a purse containing \$12.50 which is already dedicated to the Lord's service. Some of the former pastors know the position we were placed in when brother Hugo Paul Wise, the brave little fellow, made his presentation speech in behalf of the Sister's Society, the church and the people of the community. We were at sea to find words to express our heart-felt thanks, May the Lord abundantly bless the Sisters Society, the church and the people of the com-